

MINSTER PARISH COUNCIL



The Parish Office
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Clerk to the Council: Ms. Kyla Lamb - MAAT

1st November 2023

MINSTER PARISH COUNCIL

7th NOVEMBER 2023

Sir or Madam,

You are hereby summoned to attend a meeting of the Council of Minster which will be held at John Spanton Sports Pavilion, Minster on Tuesday 7th November 2023 at 7 p.m. for the purpose of considering and passing such Resolution or Resolutions as may be deemed necessary or desirable with respect to the matters mentioned in the agenda.

Clerk to the Council

NOTE: Residents and members of the public are cordially invited to attend the meeting of the Council.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence, if any.

2. MINUTES

To approve the minutes of the meeting held on 3rd October 2023 (**Appendix A**).

3. MEMBERS' INTERESTS

To register any new interests, or deregistration, by Members.

4. POLICING & COMMUNITY WARDEN REPORT

To report on any other matters as appropriate.

5. **COUNTY COUNCILLOR & DISTRICT COUNCILLOR'S REPORT**

To receive reports from County and District Councillor's as appropriate.

6. **CHAIRMAN'S ANNOUNCEMENTS**

The Chairman to report as appropriate.

7. **REPORT OF THE CLERK**

The Clerk to report upon any matters that may have arisen since the dispatch of the agenda.

8. **DOCUMENTS AVAILABLE FOR INSPECTION**

Documents will be placed around at the meeting, as appropriate.

9. **ZEROHOUR REQUEST FOR SUPPORT FOR THE CLIMATE AND ECOLOGY BILL**

Members are asked to consider supporting the climate and ecology bill – email circulated.

10. **CARBON LITERACY ACTION DAY IN PARTNERSHIP WITH KENT ASSOCIATION FOR LOCAL COUNCILS MONDAY 4TH DECEMBER 2023.**

Members are asked to consider if they wish to attend this event online. – Email circulated.

11. **FIREWORKS NOVEMBER 2024**

Following the 2023 display that is being held on Friday 3rd November 2023, we will review the event.

12. **PLANNING, HIGHWAYS AND TRANSPORTATION COMMITTEE**

To receive minutes of the meeting held on 30th October 2023 and the recommendations contained therein. **(Appendix B)**

13. **SEALINK - NATIONAL GRID**

Members will know that there is currently a public consultation running from 24 October to 18 December 2023 on the Sealink proposals. There is a public information exhibition being held on Thursday 16 November 12pm-5.30pm at Minster Village Hall. The Clerk is in contact with Sealink to arrange a meeting with them for Members to attend following this event to discuss the proposals in more detail. The Clerk will update members at the meeting.

14. **THANET ARCHAEOLOGICAL LANDSCAPES MAPPING PROJECT**

Further to information circulated by email. Members are asked consider whether they would like to invite the project organisers to give a talk.

15. **COMMITTEE REPRESENTATIVE REPORTS**

To receive reports, if appropriate, from representatives of the following bodies:
TALC Cllrs. Crow-Brown & Quittenden
Minster School Cllr. Fleming

16. **REPORT OF THE RFO**

(a) Bank balance statement

(b) Statement of receipts and payments for October 2023 (**circulated by email prior to the meeting**)

17. QUESTIONS FROM THE PUBLIC

Up to 15 minutes will be allowed for members of the public to ask questions or comment on parish matters.

Mrs. Kyla Lamb

Clerk to the Council

1st November 2023